<u>Jharkhand Public Service Commission</u> <u>Circular Road, Ranchi</u>

CORRIGENDUM

Amended provisional list of candidates who are found eligible for Interview for the post of Assistant Professor, Subject- Geography, Advt. No. - 04/2018 have been uploaded on Commission's website on 05.05.2022. In this list one candidate having Registration No. - 18481213 is included and the candidate having Registration No. - 18480117 is excluded. Consequently cut off mark for Unreserved category is amended to 68.

Sd/-

Controller of Examinations
(In charge of University Appointment)
Jharkhand Public Service Commission,
Ranchi.