झारखंड लोक सेवा आयोग, राँची <u>Bank's Copy</u> भारतीय स्टेट बैंक Jharkhand Public Service <u>State Bank of India.</u> Commission, Ranchi Branch Code	झारखंड लोक सेवा आयोग, राँची <u>J.P.S.C.'s Copy</u> भारतीय स्टेट बैंक Jharkhand Public Service <u>State Bank of India.</u> Commission, Ranchi Branch Code	झारखंड लोक सेवा आयोग, राँची <u>Candidate's Copy</u> भारतीय स्टेट बैंक Jharkhand Public Service <u>State Bank of India</u> . Commission, Ranchi Branch Code
JHARKHAND PUBLIC SERVICE COMMISSION Recruitment of Registrar (Non-Teaching) in Nilamber Pitamber University Advertisement. No.:-11/2017	JHARKHAND PUBLIC SERVICE COMMISSION Recruitment of Registrar (Non-Teaching) in Nilamber Pitamber University Advertisement. No.:-11/2017	JHARKHAND PUBLIC SERVICE COMMISSION Recruitment of Registrar (Non-Teaching) in Nilamber Pitamber University Advertisement. No.:-11/2017
SBI Branch Name:	SBI Branch Name:	SBI Branch Name:
SBI ACCOUNT NO. 3 5 1 8 8 2 3 6 6 7 9	SBI ACCOUNT NO. 3 5 1 8 8 2 3 6 6 7 9	SBI ACCOUNT NO. 3 5 1 8 8 2 3 6 6 7 9
SBI Branch Code: 12623	SBI Branch Code: 12623	SBI Branch Code: 12623
SBI JOURNAL NO. #/	SBI JOURNAL NO. #/	SBI JOURNAL NO. # /
Day Month Year	Day Month Year	Day Month Year
1. Name of Examination:	Name of Examination:	1. Name of Examination:
2. Name of the Candidate:	2. Name of the Candidate:	2. Name of the Candidate:
3. Tick Mark the Reservation Category: -	3. Tick Mark the Reservation Category: -	Tick Mark the Reservation Category: -
UNR SC ST BC-I BC-II	UNR SC ST BC-I BC-II	UNR SC ST BC-I BC-II
4. Fee :- (1) Examination Fee - Rs.	4. Fee:- (1) Examination Fee - Rs.	4. Fee:- (1) Examination Fee - Rs.
(2) Bank Charges — Rs. * 5 0 . 0 0	(2) Bank Charges — Rs. * 5 0 0 0	(2) Bank Charges — Rs. 🛊 5 🛭 . 🗓 🗓
(3) Total – Rs.	(3) Total – Rs	(3) Total – Rs.
Total Amount (In Word):- Rs	Total Amount (In Word):- Rs	Total Amount (In Word):- Rs
Note: - Completely filled application and all supporting documents to be submitted to JPSC, Ranchi by Speed Post/ Registered Post/Hand to Hand only.	Note: - Completely filled application and all supporting documents to be submitted to JPSC, Ranchi by Speed Post/ Registered Post/Hand to Hand only.	Note: - Completely filled application and all supporting documents to be submitted to JPSC, Ranchi by Speed Post/ Registered Post/Hand to Hand only.
PM/SPM/Teller's Signature & Seal Depositor's Signature	PM/SPM/Teller's Signature & Seal Depositor's Signature	PM/SPM/Teller's Signature & Seal Depositor's Signature
Note: - SBI BRANCHES TO CONTACT ON HELPLINE NO. 651-2561166, 9430730500, 9431587970	Note: - SBI BRANCHES TO CONTACT ON HELPLINE NO. 651-2561166, 9430730500, 9431587970	Note: - SBI BRANCHES TO CONTACT ON HELPLINE NO. 651-2561166, 9430730500, 9431587970
IN CASE ANY QUERY IN THIS REGARD. Abbreviations used :- UNR - Unreserved, BC-I - Backward Class-I, BC-II - Backward Class-II, SC - Scheduled Caste, ST - Scheduled Tribe * Strike out the option (s) not applicable.	IN CASE ANY QUERY IN THIS REGARD. Abbreviations used :- UNR - Unreserved, BC-I - Backward Class-I, BC-II - Backward Class-II, SC - Scheduled Caste, ST - Scheduled Tribe * Strike out the option (s) not applicable.	IN CASE ANY QUERY IN THIS REGARD. Abbreviations used: - UNR - Unreserved, BC-I - Backward Class-I, BC-II - Backward Class-II, SC - Scheduled Caste, ST - Scheduled Tribe * Strike out the option (s) not applicable.
# Instruction for SBI Branches. (i) Journal No. should be strictly mentioned at the Appropriate place in challan. (ii) "Advertisement No" should be fed into CB Screen under "Registration/Ref. No." (iii) Name of candidate should be mentioned under Head "Name of the Candidate"	# Instruction for SBI Branches. (i) Journal No. should be strictly mentioned at the Appropriate place in challan. (ii) "Advertisement No" should be fed into CB Screen under "Registration/Ref. No." (iii) Name of candidate should be mentioned under Head "Name of the Candidate"	# Instruction for SBI Branches. (i) Journal No. should be strictly mentioned at the Appropriate place in challan. (ii) "Advertisement No" should be fed into CB Screen under "Registration/Ref. No." (iii) Name of candidate should be mentioned under Head "Name of the Candidate"

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