## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

## Recruitment of Civil Judge (Junior Division) Regular,

(Advt. No.- 22/2023)

	Registration No. (To be filled in by JPSC):
	(All the information should be filled in Block/Capital Letters Only)
1.	Name of Candidate:
	English:
2.	Father's Name:
2	Mothew's Names
3.	Mother's Name:
4.	Husband's Name:
5.	Aadhaar No. :
6.	Gender (Please ✓ in the box):
7.	Marital Status(Please ✓ in the box): Married Unmarried
8.	Nationality:
0.	Trationality.
9.	Identification Mark:
10	
10.	Domicile State (Please ✓ in the box)?
11.	Category (Please / in the box)? (Note: Such candidates of Jharkhand who wants to take advantage of Vertical/Horizontal reservation will
	have to submit local resident certificate, caste certificate, income and assets certificate (whichever is applicable)
	UNR EWS BC(AnxI) BC(AnxII) SC ST
12.	Do you claim Vertical/Horizontal reservation?: (Please ✓ in the box below)
	Yes No No
13.	Do you belong to Primitive Tribe (Only for ST Candidate): (Please ✓ in the box below)
	Yes No No
14.	Do you claim reservation on the basis of being Handicapped?: (Please ✓ in the box below)
	Yes No a) Do you have minimum 40% Permanent Physical disability?: (Please ✓ in the box below)
	Yes No
	b) Type of Disability: í í í í í í í í í í í í í í í í í í í
15	. Do you claim reservation on the basis of Sports: (Please ✓ in the box below)
	Yes No No

16. Mobile No :										
 17. E-mail ID :				_						
18. Date of Birth :-[	DD MM YYYY	(As per Matricu	ulation/10 <sup>th</sup> / SSI	E/CBSE/ICSE/Ot			ertificate)			
19. Correspondence	e address :									
			P.O :			P.S:				
District:		State:	3)		Code:					
20. Permanent Add	lress :			10						
	マルジ /			P.O :			P.S:			
District:	高/4	State:		Pin C	Code:					
21. Educational Qu	ualifications:									
Education	Board/ University	Total Marks	Marks Obtained	Percentage	Class / Grade	Year of Passing	Certificate No			
10th/ Matric	1/2/				5//		A 1			
12th/ Intermediate					3//					
L.L.B										
L.L.M		*								
22. Details of Bar C	Council :					/ % /				
Name		Registration No.			Date of Registration					
					<b>4</b>					
23. Whether you are Yes No	e presently employed:  (Please \( \sigma \) in the box									
If Yes, give the fo	ollowing information :-	100000000000000000000000000000000000000		088383700 CTTT-1						
Name of Post	Name of Post   Nature of Post (Permanent/Contractual)		Date of Appointment Length of Ser		vice Name of employer/Department					
		DD / MN	A / YY							
			DD / MM / YY							
		DD / MN								
24. No Objection Ce	I	Issue Date			Issued By					

Yes No	Any State Public Service Commission:
Name of Commission:	
Name of Commission.	
Debarred On:	
Debarred Upto:	
Remarks:	
Mention the relationship, if you are Member/Gazetted/Non-Gazetted E	
6. Fee Details:	न्त्रोक ग्रे
Total Amount Paid Rs. :	6197
Mode of Payment :	Transaction status:
Bank Reference No:	Transaction Date:
7. <b>Declaration:-</b> (Please $\checkmark$ or $\mathcal{K}$ , as the case	may be in the box below):-
	í í í í í í Son/Daughter ofí í í í í í í í í í í í í í
hereby declare that I possess	sound health, bears good moral character and is not involved in, or related to
any criminal case involving n	noral turpitude.
ii) I hereby declare that above in	formation is true to the best of my knowledge and belief. I have read the
	regarding age limit, educational qualification, reservation etc. and there is no
	on of the same. If any of the above information found to be false or incorrect,
my candidature can be cancell	ed.
iii) I have already communicated	in writing to my controlling Officer/Head of Department in this regard (for
Government Employees only	) and I will submit No Objection certificate form my employer@s as and
when required by Commission	
*Place:	
Affix passport size (3.5	Signature (In running hand):-í í í í í í í í í í í í í í í
cm x 4.5 cm)  Photograph is to be	
	Date :
Photo: signed such that Signature is partly on	_ <del></del>
the Photograph and	
partly outside the	
photograph	Thumb Impression:
p.10100.0p.	
	(Left thumb impression for male candidate and Right thumb
	Impression for female candidate)