JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Director, Higher and Technical Education

(Advt. No- 01/2023)

Post applied for: Director, Higher and Technical Education

Registration No-(To be filled by JPSC)

Note:- A.	Read the full a	advertisement	before fi	illing the	application	form. F	ill the	information	as per	the te	erms a	and
	conditions of t	the advertisem	ent and n	notes give	n in the app	lication	form.					

- B. All the information should be filled by Blue/Black Pen in Block/Capital Letter only.
- C. Information to be filled should not be typed. Printed/Scanned/Photocopied Applications will be rejected.
- D. Application should be filled in the prescribed application form only. If any application received is not in prescribed form then the same will be rejected.
- E. Candidature will be finalized based on the information given by the candidate in the application form and the relevant documents attached with the application.
- 1. Name of Applicant (As per 10th Class Certificate or Mark sheet)

4. Age as on-01-08-2022		Hindi : In Devnagri Script				-	12	
2. Father's/Husband's Name: Relationship (Please in the box): Father Husband 3. Date of Birth: D D M Y Y Age as on-01-08-2022 Y M B Permanent Address:- District : State : Pin: District : State : Pin: Pin: <th></th> <th></th> <th></th> <th></th> <th></th> <th>CXX N</th> <th></th> <th></th>						CXX N		
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 6. Marital Status (Please ✓ in the box): Married Unmarried 7. Correspondence address: District : State : Pin: 8. Permanent Address: District : State : Pin: District : State : Pin: 9. Do you claim fee relaxation on the basis of caste (Applicable only for SC/ST) (Please ✓ in the box)? 9. Yes No If yes, (a). caste certificate No :	4.	Age as 01-01-08-2022	VI D		-0-			
 7. Correspondence address:	5.	Gender (Please√ in the box):	Male	Female	Transge	nder	12	
 7. Correspondence address:	~			- OCI -			1 25	
District : State : Pin: District : State : Pin: <ppin:< p=""> Pin: Pin:<th>6.</th><th>Marital Status (Please√ in the t</th><th>box): Married [</th><th>0</th><th>nmarried</th><th></th><th>10</th><th></th></ppin:<>	6.	Marital Status (Please√ in the t	box) : Married [0	nmarried		10	
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 8. Permanent Address:		<u> </u>				4		
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District :State :Pin:Pin: 9. Do you claim fee relaxation on the basis of caste (Applicable only for SC/ST) (Please ✓ in the box)? Yes No If yes, (a). caste certificate No : (b). caste certificate issuing authority : (c). caste certificate date of issue : (d). Name of sub Divisional/District from where Caste Certificate is issued :			State .		The second			
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If yes, (a). caste certificate No :	9.				5 STILL 101 3C/31) (Flease • II	T the box	
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(c) Name at State from where Caste Certificate is issued :								
		(c). Name of State fro	om where Caste	e Certificate is is	sued :	i		

10.	Do you clair	n fee relaxation Yes	N N		ng Physically	Disababled (I	Please ✓ Ir	i the box)	
	if yes,								
	-	isability Catego	rv:						
) isability Percen							
		isability Certific							
	d). D	ate of issue of D)isahility Ce	ortificate					
	e). I	ssuing Authority	/:						
	f). P	lace of issue :							
11.	Mobile No-			ТТ					
12.	E-mail ID:-			The	क	22			
13.	•	rsonal Identificater ID/ Driving Lice	1 T 1			1.41			
11			Lence/TAN		sport/other)	375		
14.	Nationality	-12					12		
15.	Identificatio	on Mark :-				_	17	2/12	
тэ.									
16.	Educationa	Qualification:-						의)	
	Educationa Education	Qualification:- Board / University	Year of Passing	Full Marks	Marks Obtained	Percentage of Marks	Class/ Grade	Certificate No	Weightage marks claimed by candidate as per Advertisement
16.		Board /	Year of			-	-		claimed by candidate as per
16.	Education	Board /	Year of			-	-		claimed by candidate as per
16.	Education 10 th /Matric 12 th /	Board /	Year of			-	-		claimed by candidate as per

Ph.D :5

17. Experience :- Do you have 15 Years experience in Teaching/Industry/Research out of which 05 years is at the

level of Professor/Principal, or above in Engineering/Technology.

Yes

(Please ✓ in the box) :-

No

(i) Experience in Teaching/Research/Industry:-

SI. No.	Name of Post	Teaching/ Research/ Industry	Name of University/College/ Institution/Department	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Duration (YY/MM/DD)
1.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
2.				DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
3.		1		DD / MM / YYYY	DD / MM / YYYY	YY/MM/DD
4.				ММ / ҮҮҮҮ	DD / MM / YYYY	YY/MM/DD
5.			2	Du	DD / MM / YYYY	YY/MM/DD
6.		1.5.7	त्राक म		DD / MM / YYYY	YY/MM/DD
7.		15		DD/ MM / YYYY	р/ мм / үүүү	YY/MM/DD
8.		50		DD / MM / YYYY	•/мм/үүүү	YY/MM/DD
9.				DD / AM /YXY	М / ҮҮҮҮ	YY/MM/DD
10.	14			MM XYYY	DD / YYYY	YY/MM/DD
11.	- L			M / YYY		YY/MM/DD
12.	55			үүүү	DD / YYYY	YY/MM/DD
13.	102			/ MM / YYY	DD / N / YYYY	YY/MM/DD
14.				DD / MM / YYY	DD / N YYY	YY/MM/DD
15.	1 57			DD / MM / YY Y	DD / YYYY	YY/MM/DD

Note:- <u>The Period of time taken by Candidate to acquire M.Phil and/or Ph.D Degree shall not be considered as</u> <u>Teaching/Research Experience.</u>

18. Details of Research Performance and Quality of Publications :

i). Research Guidance :

Max 5

Max 10

SI. No.		Claimed Marks	Page No.
1.	Ph.D (2.5 points per scholar/group)	No.	
2.	M.E (1 points per scholar/group)	10-1	
3.	B.E (0.5 points per scholar/group)	5/	
4.	Dip-(0.25 points per scholar/group)		

ii). Research/Book Pub

SI. No.		Claimed Marks	Page No.
1.	Int Referred Journals with ISSN No2/Pub.		
2.	Non-referred but recognized and reputable Journals and periodicals with ISBN/ISSN Number-1/Publication.		
3.	Text Reference Books Published by International Publishers with an established peer review system. By sole author – 1/Chapter In edited books – 0.5/Chapter		
4.	Subject Books by National/State level Publishers and Central Government. Publications with ISBN/ISSN numbers – By sole author – 0.5/Chapter In edited books-0.2/Chapter		
5.	Subject Books by other local publishers with ISBN/ISSN number – by sole author- 0.5/Chapter In edited books-0.25/Chapter		

6.	Chapters contribution to edited knowledge based volumes (Published by International Publishers) -1/Chapter Chapter in knowledge based volumes published by Indian/National level Publishers with ISBN/ISSN Numbers and with numbers of National and International directories –	
	with ISBN/ISSN Numbers and with numbers of National and International directories – 0.5/Chapter.	

Projects iii).

Max 5

Max 5

SI. No.		Claimed Marks	Page No.
1	Major projects amount mobilized with grants above Rs. 30.0 Lakh		
1.	Each Project – 5		
2.	Major Projects amount mobilized with grants above Rs.5 Lakh up to		
۷.	30.0 Lakh Project – 4		
2	Minor projects (amount mobilized with grants above Rs. 50,000 up to		
3.	5 Lakh) Project -2.		
. P	atents/Policy documents	Max 5	

Patents/Policy documents iv).

SI. No.		Claimed Marks	Page No.
1.	Minor policy document of Government. Bodies at Central and State level Patent/Technology transfer/Product/Process for each Output/Patent of National level- 2.5 per.	3	
C	onsultancy	Max 5	

v). Consultancy

	SI. No.		Claimed Marks	Page No.
	1.	Major consultancy for above Rs. 30.0 Lakh payment received – 5	17	4
	2.	Major consultancy for 5 Lakh up to 30.0 Lakh payment received -4		
	3.	Major consultancy for Rs. 50,000 up to 5 Lakh) Payment received – 2	121	
i).	Ir	wited/Keynote Address in Conference/Seminar/Symposia	Max 5	10 h

vi).

SI. No.		Claimed Marks	Page No.
1.	International 2.5	×//~	
2.	National 1.0		12
3.	State level 0.5	F /	11/
). A	wards/Facilitations/Distinctions	Max 5	

vii)

SI. No.		Claimed Marks	Page No.
1.	Padma/Fellowship/Award of International Repute level-5		
2.	Fellowship/Facilitation at state level 2.5		

19. Assessment of Domain Knowledge and teaching Skills

STTP/Wksp/Meets participation i).

SI. No.		Claimed Marks	Page No.
1.	For 2 week 1 each		
2.	For 1 week 0.5 each		
3.	For 2 days 0.25 each		

ii).

P	Papers in Conference etc Max 5		
SI. No.		Claimed Marks	Page No.
1.	Int. Con with full paper publication 2 each.		
2.	National Con full paper publication 1 each.		
3.	state con full paper publication 0.5 each.		
Membership Professional Bodies Max 3			

iii). **Membership Professional Bodies**

SI. No.		Claimed Marks	Page No.
1	International bodies 1		
2	National Bodies 0.5		
N	lembership of Board of Studies (inhouse)	Max 2	

iv). Membership of Board of Studies (inhouse)

SI. No.		Claimed Marks	Page No.
1	University/SBTE 1		
2	College/Inst 0.5		
N	lembership of Board of Studies (outside)	Max 2	

v).

SI. No.		Claimed Marks	Page No.
1	Other Univ/Board 1	121	
2	Other College/Inst 0.5		and the second second
N	embershin of Editorial/Reviewer Panel of Journals	Max 3	

vi). Membership of Editorial/Reviewer Panel of Journals

SI.		Claimed	Page No.
No.		Marks	rage No.
1	International Journals 1	121	
2	National Journals 0.5	I O /I	

Note : (i) If Marks is claimed for any domain, then it is mandatory to attach the relevant documents.

(ii) Paging of attached documents must be done.

20. Whether you are employed with Govt. of India /Govt. of Jharkhand/PSU

(Please ✓ in the box) :- [Yes	No

If Yes,	
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07	UBLIC SER	NCE	12
Name of Post	Nature of Post (Permanent Contractual/Ad Hoc/Part time)	Date of Appointment	Name of employer
A V		DD / MNI / XY	5
.0	Report	PAROT	
	जाक्त व	DD/DMI/YY	

Details of Examination fee deposited: 21.

Total Amount Paid: Rs. : _____

Mode of Payment _____

Transaction status

Bank Reference No. (Started with DU)

Transaction Date:

22. List of enclosures:-Self attested Photocopy of

Sl. No.	Document	Enclosed- Yes or No	Enclosed as page No(s)
1.	Printed Copy of Examination fee receipt		
2.	10 th /Matriculation Certificate		
3.	10 th /Matriculation Marksheet		
4.	12 th / Intermediate Certificate		
5.	12 th / Intermediate Marksheet		
6.	Graduation Degree Certificate		
7.	Graduation Mark sheet		
8.	Post Graduation Degree Certificate	A.	
9.	Post Graduation Mark sheet	~	
10.	M.Phil Degree Certificate and/or Notification	C.	
11.	Ph.D Degree Certificate and/or Notification		
12.	Caste Certificate		2/12
13.	PH Certificate		4
14.	Post Ph.D Research Experience Certificate		
15.	Post Ph.D Teaching Experience Certificate		
16.	Documents Related to Research Performance &		s /
	Quality of Publication/Assessment of Domain		
	Knowledge and teaching skills	13	
17.	OGPA/CGPA/Grade Points to percentage	2	
-	conversion document for 10 th /Matriculation,		
	12 th /Intermediate, Graduation and Post Graduation	201	1 1 1
18.	No Objection Certificate from Present Employer	ACC	121
19.	Aadhaar or other Personal Identification document		

Note:

(i). If a candidate has been awarded CGPA/OGPA/Grade Points in place of marks in any standard or degree up to post graduation level, document issued by concerned Board/Institution/University should be attached for the conversion of CGPA/OGPA/Grade Points or percentage.

(ii). If anything is written on both sides of the documents like marks sheets, degree certificates etc. Then photocopies of both sides of the documents should be enclosed.

(iii). Paging of the enclosures should be done on either sides of the documents if anything is written, for blank pages paging should not be done.

23. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, experience, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Employer. NOC issued by the Employer will be produced at the time of Document Verification.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.
- iv) I have not been debarred by Union Public Service Commission or any State Public Service Commission for appearing in examinations.

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