## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Registrar (Non-Teaching) in Nilamber Pitamber University, Medininagar, Palamu

(Advt. No- 11/2017)

	Registration No. (To be filled in by JPSC):						
	(All the information should be filled in Block/Capital Letters Only)						
1.	Name of the post :						
2.	Name of Applicant:						
	(In Hindi):						
	(In English):						
3.	Domicile State (Please 🗸 in the box)?						
	Jharkhand Others						
4.	Category (Please $\checkmark$ in the box)?						
	UNR BC-I BC-II SC ST						
5.	Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?      Yes						
	(Please ✓ in the box) SC ST ST						
	a) Caste Certificate No: (Issued by an officer not below the rank of SDO in prescribed format I or II)						
	b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO DM DC						
	c) Caste Certificate Date of Issue:- DD MM YYYY						
6.	Gender (Please ✓ in the box): Male Female Transgender						
7.	Marital Status(Please 🖌 in the box): Married Married Unmarried						
8.	Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?						
	Yes No						
	if yes, a) PH Category : b) Percent :						
	c) PH Certificate No. : d) Date :						
9	<b>Date of Birth :-</b> DD MM YYYY (As per Matriculation/10 <sup>th</sup> / SSE / CBSE/ ICSE/ other equivalent examination certificate)						
	Age as on 01.08.2017: YY MM DD						

## **10. Correspondence address :**

District:	State:	Pin:	
11. Permanent Address :			· · · · · ·
District:	State:	Pin:	
12. Father /Husband's Name :			
Relationship ( <b>Please ✓ in the bo</b>	x): Father	Husband	
<b>13.</b> Mobile No :			
14. E-mail ID :		8	
15. Proof of Personal Identificatio (UID/ Voter ID/ Driving Licence/ PA		A BA	
16. Personal Identification No :		91	
17. Nationality:			
18. Identification Mark :			
19. Educational Qualifications :		3/5	M

## **19. Educational Qualifications :**

Education	Name of Degree	Subject(s) Name	Board/ University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/ SSE	200		BLIC SE	R				The second	
12th/ HS	0	R	5	2	_		\$	\$/	
Graduation		1546	यक्ति	क	वर्षी	31			
Post Graduation									
Other ( if any)									

20. Experience Details : 15	years experience as	s per clause 3 of the A	Advertisement.
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Si. No.	Name of University/College/ Institution	Name of Post	Nature of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
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21. Whether you are employed with Central Govt.	/State Govt./PSU/Public Institution/Organization
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(Please  $\checkmark$  in the box) :- Yes No

If Yes,

Name of Post	Nature of Post	Date of Appointment	Date of resignation (if any )	Name of employer
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	
		DD / MM / YY	DD / MM / YY	

<b>22. Fee Details:</b> Fee amount, as applicable: Rs.	+ Bank Charges: Rs. 50/-				
Total Amount Paid: Rs. :					
Name of SBI Branch :					
Journal No:	Date:				
23. List of enclosures:-Self attested Photocopy	of				
(Please $\checkmark$ or $\varkappa$ in the box) :-					
1) Matriculation Certificate/Marksheet (as p	proof of age).				
2) Graduation Certificate.					
3) Post Graduation Certificate.					
4) Caste Certificate (if applicable).					
5) Documents in support of Experience.					
6) NOC Certificate (if applicable).					
7) PH Certificate (if applicable).					
8) Fee Challan (JPSC Copy in original).					
9) Any other required document according	to Advertisement.				
	Contraction of the second seco				

## 24. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only).
  NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement.

