## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Professors in the universities of Jharkhand (Advt. No- 40/2016)

(All the informat	Registration No. ( tion should be filled in Block/Ca	•	SC):	
. Name of the post:				
. Subject Name:				
Subject Code: S-				
Name of Applicant(In Hindi):	नोक हो			
1/2				
		5 7		
a F ED				
(In English):				
a) Caste Certificate No:  b) Cast Certificate Issuing Authority (Please c) Cast Certificate Date of Issue:-  DD	(Issued by an officer not below	<u>97,44</u>	<u> </u>	
. Gender (Please ✓ in the box): Ma	ale Female	Transge	ender	
. Marital Status(Please ✓ in the box): Ma	arried	Unmar	ried	
P. Do you claim fee relaxation on the basis	s of being Handicapped (	Please ✓ in the box)?		
if yes, a) PH Category	b) Percent :			
c) PH Certificate No	d) Date:			
0. Date of Birth:- DD MM YYYY	(As per Matriculation/10 <sup>th</sup>	'/ SSE /		

District: _			State:			Pin:			
12. Perma	anent Addr	ess:							
District: _			State:			Pin:			
13. Fathe	r /Husband	's Name:							
Re	elationship (	Please ✓ in the box	x): Father	1	Husband				
14. Mob	ile No:				]				
15. E-ma	il ID:								
(UID/ Vote	er ID/ Driving	I Identification g Licence/ PAN Card/ I	•						
						16			
18. Nation	nality:								
19. Ident	ification M	ark:							
20. Educa	tional Qual	ifications:-				16			
Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/SSE						8 //			
12th/ HS		700			. O 7				
	N. S.				-44		1-2		
Graduation					P		76		
							///		

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th/ SSE					<b>(60</b> )				
12th/ HS	(%)		VBL/C SE	R.C.					
Graduation								/	
Post									
Graduation	THE STATE OF THE S				- 				
Ph.D.									
Other ( if		1999							
any)									

Name of University/College/ nstitution	Name of I	Name of Post		To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department	
			7 17				
Yes N	Nature of F	ost Date	of Appointment	Date of res	signation (if any )	Name of employe	
Traine of 1 ost	Tractare of 1	ost Bute	7 rippointment			Traine of employe	
		DI	/MM/YY	DD	/ IM / \$5		
	131			D	MN		
		DI	)-/ MM / YY	DI	MI/AY		
3. Fee Details: Fee a	mount, as applic	able: Rs		+ Ba	nk Charges: R	ks. 50/-	
Tota	l Amount Paid: F						
Nam	e of SBI Branch		A. A. A				
Journ	nal No:		Da	te:			
		Mindian	: 7: T	ew			
4. List of enclosures	s:-Self attested F	hotocopy of					
i) Data of Dir	th Contificato						
<ul><li>i) Date of Bir</li><li>ii) Caste Cert</li></ul>	ificate (if applica	ıble)					
iii) PH Certif	icate (if applicab						
iv) Graduatio							
v) Post Gradi vi)Ph.D. Cert	nation Certificate	<b>;</b>					
	nts in support of l	Experience					
viii) NOC Ce	rtificate (if appli	cable)					
ix) Fee Challa	an (JPSC Copy i	n original)					

## 25. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect my candidature will be cancelled by the commission at any stage.
- ii) I have already communicated in written to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). **NOC** issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

