# JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Associate Professor-Cum-Senior Scientist (Backlog) in Ranchi Veterinary College,

Under Birsa Agricultural University (Advt. No- 25/2017)

Registration No. (To be filled in by JPSC):

(All the information should be filled by Blue/Black Pen in Block/Capital Letters Only)

1.	Name of the post :													
2.	Subject Name:	Subject Code:						Code:	V-					
3.	Name of Applicant: (In Hindi):													
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	(In English):	12							N/					
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		ho I	6							B				
5.	☐ Jharkhand Category (Please ✓ in BC-I ☐ ST Do you claim fee r Yes ☐ (Please ✓ in the box) a) Caste Certificate Is b) Caste Certificate Is c) Caste Certificate D	the box).	hority (F	(I Please ✓ D M	ssued by a	n officer DOX) S	not below	the rank	DC			at I or II	)	1
7. 8.	Gender (Please ✓ in t Marital Status (Please		ox):	Male Marri	ied		male			sgende arried	r			
9.	<b>Do you claim fee re</b> Yes fi yes,	] No			_									
	a) PH Category : _					_ b)	Percent	t:			_			
	c) PH Certificate N	√o. :				d)	Date : _				-			
10	Date of Birth :- D	D MM	YYYY	Y (As	s per Matri	culation/	10 <sup>th</sup> /other	equivalen	t examina	tion certi	ficate)			
			•		1	Age as	on 01/08	8/2017:	YY	Μ	Μ	DD		

### 11. Correspondence address :

District:	State:	Pin:							
12. Permanent Address :									
District:	State:	_ Pin:							
13. Father /Husband's Name :									
Relationship (Please ✓ in the box):									
14. Mobile No :									
16. Proof of Personal Identification : (Ang (UID/ Voter ID/ Driving Licence/ PAN Card		E.							
17. Personal Identification No :		12							
18. Nationality:									
19. Identification Mark :									
20. Educational Qualifications :									

## 20. Educational Qualifications :

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th	3		VALCO					12	S- /
12th								R	
Graduation		22		Ar d			<u>~</u>	9/	
Post Graduation		1			S.		2/		
M. Phil							1977 		
Ph.D.									
Other ( if any)									

Si. No	Name of Published Book/research/policy papers	Publisher Name	Date of Publication
1.			
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**22. Experience Details** as per clause 4(iii) of the Advertisement (write chronologically from the initial appointment to the present appointment)

appointment)							
Si. No	Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department	
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9.							
10.							

#### 23. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization

Yes No

Name of Post	Nature of Post	Date of Appointment	Name of employer
		DD / MM / YY	
		DD / MM / YY	
		DD / MM / YY	
. Fee Details:			
Total Amount Paid:	Rs.:	J.	
Mode of Payment : _		Transaction	status
Bank Reference No:		Transaction	Date:
5. List of enclosures:-Self attested	Photocopy of		an
(Please $\checkmark$ or $\chi$ in the box) :-			
1) Matriculation Certificate and	Marksheet (as proof	of age).	
2) Intermediate Certificate and	Marksheet.		
3) Graduation Degree Certification	te and Marksheet.		
4) Post Graduation Degree Cert			
5) M. Phil Certificate (if applicate)	able).		
6) Ph.D. Certificate.			Q/12
7) Caste Certificate (if applicab			Ø/ <b>A</b>
8) Documents in support of Exp			5/12 8
9) PH Certificate (if applicable)	·		
10) Fee Receipt.			

- 11) Appendix-B (API score filling form).
  - 12) Any other required document according to Advertisement.

### 26. Declaration:-

(Please  $\checkmark$  in the box) :-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

o	(3.5cmX4.5cm) Passport Size	Signature (In running hand) :-
Photo :	Passport Size Photo with Self	Date :
	Attested	Place :