## JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Dean in Ranchi Agriculture College Under Birsa Agricultural University (Advt. No- 18/2017)

	Registration No. (To be filled in by JPSC):							
	(All the information should be filled by Blue/Black Pen in Block/Capital Letters Only)							
1.	Name of the post:							
2.	. Name of Applicant:							
	(In Hindi):							
	60197 372							
	(In English):							
3.	Domicile State (Please ✓ in the box).							
	Jharkhand Others							
4.	. Category (Please v in the box).							
	UNR BC-I BC-II SC ST							
5.	Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?							
	Yes No							
	(Please ✓ in the box) SC ST							
	a) Caste Certificate No: (Issued by an officer not below the rank of SDO in prescribed format I or II)							
	AN SERVE							
	b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO DC							
	c) Caste Certificate Date of Issue:- DD MM YYYY							
6.	Gender (Please ✓ in the box):  Male Female Transgender							
_								
7.	Marital Status (Please ✓ in the box):							
8.	Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?							
	Yes No							
	if yes,							
	a) PH Category: b) Percent:							
	c) PH Certificate No.: d) Date:							
9.	Date of Birth: DD MM YYYY (As per Matriculation/10 <sup>th</sup> /other equivalent examination certificate)							
	Age as on 01/08/2017: YY MM DD							

10. Corre	espondence	address:							
	anent Addı	ress:	State:			Pin:			
District: _			State:			Pin:			
12. Fathe	r /Husband	l's Name :							
Relat	ionship (Ple	ease ✓ in the box):[	Father	Hu	ısband				
13. Mobil			TIP						
(UID/ 16. Perso 17. Natio 18. Identi	Voter ID/ Dri nal Identifi nality: ification Ma	Il Identification: (Aving Licence/ PAN Cation No:ark:ark:	rd/ Passport/ Others)			N A			
Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th			VOLID OF						S /
12th							1		
Graduation				A					
Post Graduation		16.19							
Ph.D.							ges.		
Other ( if any)									

<b>20.</b> Minimum of 10 Publications as books and / or research/policy papers as per clause 3 (i) of the Adverti
---

Si. No	Name of Published Book/research/policy papers	Publisher Name	Date of Publication
1.			
2.			
3.			
4.			
5.			
6.		To Colds Elds	
7.		(P)	
8.			
9.			
10.	702		

## **21. Experience Details** as per clause 3 (ii) of the Advertisement (write chronologically from the initial appointment to the present appointment)

Si. No	Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
1.		ST. COLE				
2.	1 04	WBLIC!	SERVIC			23/
3.	J. S. J.					\$ //
4.					4/	
5.		्र शहराके				
6.			CHIEF CONTROL			
7.						
8.						
9.						
10.						

Name of P	ost N	ature of Post	Date of Appointment	Name of employer
			DD / MM / YY	
			DD / MM / YY	
			DD / MM / YY	
23. Fee Details:				
	Total Amount Paid:	Rs. :	क से	
	Mode of Payment :			Fransaction status
				Ch.
	Bank Reference No		1	Fransaction Date:
2) Intermed 3) Graduat 4) Post Gra 5) Ph.D. C 6) Caste C 7) Docume 8) PH Cert 9) Fee Rec 10) Append 11) Any oth 25. Declaration i) I hereby declaration of the same. Commission ii) I have alread	ix-B (API score filling for required documents.)  clare that the above in ess regarding age limit. If any of the above in at any stage.	Marksheet.  ate and Marksheet tificate and Marksheet to lead to le	et.	wledge and belief. I have read the advertisements. and there is no false or incorrect representations, then my candidature can be cancelled by the artment in this regard (for Govt. Employee only
NOC issued	by the employer wil	l be produced at	the time of interview.	
iii) I have read t	he advertisement and	l I agree to the ter	rms and conditions ela	aborated in the advertisement
Photo :	(3.5cmX4.5cm) Passport Size Photo with Self Attested		Signature (In run Date :	

22. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization