JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Associate Professor-Cum-Senior Scientist in Ranchi Agriculture College Under Birsa Agricultural University (Advt. No- 19/2017)

	Registration No. (To be filled	d in by JPSC):		
	(All the information should be filled by Blue/Black Pen	in Block/Capital Let	ters Only)	
1.	Name of the post:			
2.	Subject Name:	Subject Code:	Α-	
3.	Name of Applicant:			
	(In Hindi):		<u> </u>	
	6113 9705			
		,3,1		
	(In English):			
	67/			
4.	Domicile State (Please / in the box).			
_	Jharkhand Others			
5.	Category (Please / in the box).			
	UNR BC-I BC-II SC ST			
6.	Do you claim fee relaxation on the basis of caste (Please ✓ in the box)? Yes No			
	(Please ✓ in the box) SC ST		1200	
	a) Caste Certificate No: (Issued by an officer not below the rar	nk of SDO in prescribe	ed format I or II)	
	b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO	DC		
	c) Caste Certificate Date of Issue:- DD MM YYYY			
7.	Gender (Please ✓ in the box): Male Female [Transgende	r	
8.	Marital Status (Please ✓ in the box): Married	Unmarried		
9.	Do you claim fee relaxation on the basis of being Handicapped (Please >	in the box)?		
	Yes No			
	if yes,			
	a) PH Category: b) Percent:		_	
	c) PH Certificate No.: d) Date:		-	
10	D. Date of Birth :- DD MM YYYY (As per Matriculation/10 th /other equival	lent examination certif	icate)	
	Age as on 01/08/2017	7: YY M	M DD	

11. Correspondence address :									
			State:			Pin:			
12. Perm	anent Add	ress:							
District: _			State:			Pin:	:		
13. Fathe	er /Husbane	d's Name :			There-				
Relat	ionship (Ple	ease ✓ in the box):[Father	Hì	ısband				
14. Mobi	le No :								
15. E-ma	il ID :			199		(B)			
		al Identification: (A	The second secon	e de la companya de					
17. Perso	nal Identif	ication No :					3		
18. Natio	nality:						0		
19. Ident	ification M	ark :					2		
20. Educa	ational Qua	alifications :				Λŧ			
Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th			VBL/C SE	RA					4/
12th				The state of the s					
Graduation									gër
Post Graduation			ह्यक्त					96617 37	
M. Phil			The state of the s						
Ph.D.									
Other (if any)									

1. Minimum of 5 Publications as books a	l / or research/policy papers as r	per clause 4(iii) of the Advertisement
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Si. No	Name of Published Book/research/policy papers	Publisher Name	Date of Publication
1.			
2.			
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4.			
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7.		0°	
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9.	y e	/ Market	4
10.	702		

22. Experience Details as per clause 4 (iii) of the Advertisement (write chronologically from the initial appointment to the present appointment)

Si. No	Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
1.						
2.		Selection		69//		20 /
3.	Last I					8
4.					<i>1</i> 2	
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6.					ander.	
7.						
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9.						
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(Please ✓ in the If Yes,	box):- Yes	No		
Name	of Post	Nature of Post	Date of Appointment	Name of employer
			DD/MM/YY	
			DD/MM/YY	
			DD/MM/YY	
24. Fee Details:				
	Total Amount Paid:	Rs.:	-4/0x	
	Mode of Payment :	9	Transaction sta	atus
	Bank Reference No	:	Transaction D	ate:
3) Graduat 4) Post Graduat 5) M. Phil 6) Ph.D. C 7) Caste C 8) Docume 9) PH Cert 10) Fee Rec 11) Append 12) Any oth 26. Declaration i) I hereby declaration of the same. Commission	Certificate (if applicate entificate). ertificate (if applicate ents in support of Extificate (if applicable eipt. ix-B (API score filliner required documents entificate). Elare that the above in es regarding age limit. If any of the above in at any stage.	te and Marksheet. tificate and Markshee able). ble). perience.). ng form). nt according to Advert formation is true to the educational qualification formation found to be	best of my knowledge and be on, reservation etc. and there is false or incorrect, then my ca	lief. I have read the advertiseme no false or incorrect representation andidature can be cancelled by the regard (for Govt. Employee only
		l be produced at the tin		regard (for Govt. Employee only
iii) I have read t	the advertisement and	I agree to the terms an	d conditions elaborated in the	advertisement
Photo :	(3.5cmX4.5cm) Passport Size Photo with Self Attested		gnature (In running hand) :- ate :-	