# JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Associate Professor-Cum-Senior Scientist (Backlog) in Ranchi Agriculture College,

	•	0,
Under Birsa Agricultur	al Unive	ersity
(Advt. No- 21	/2017)	)

Registration No. (To be filled in by JPSC):

(All the information should be filled by Blue/Black Pen in Block/Capital Letters Only)

1.	Name of the post :												 
2.	Subject Name:							s	ubject	Code:	А-		
3.	Name of Applicant ( <i>In Hindi</i> ):	:											
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		102	É.					1		3	4		
5.	<ul> <li>Jharkhand</li> <li>Category (Please ✓ in</li> <li>BC-I S'</li> <li>Do you claim feer</li> <li>Yes</li> <li>(Please ✓ in the box)</li> <li>a) Caste Certificate Is</li> <li>b) Caste Certificate Is</li> <li>c) Caste Certificate Is</li> </ul>	the box).	hority (I	(I Please ✓	issued by a	n officer	NOE	the rank	of SDO in DC	prescribe	ed forma	t I or II)	1
7. 8.	Gender (Please ✓ in a Marital Status (Plea		(v).	] Male ] Marri	1000	Fe	male			isgende harried	r		
o. 9.	Do you claim fee re	e <b>laxation</b> (	on the b	asis of	being H		pped (P		n the box)'	?			
	c) PH Certificate 1	No. :				d)	Date : _				-		
10	. Date of Birth :-	D MM	YYYY	Y (As	s per Matri	culation/	10 <sup>th</sup> /other	equivalen	t examina	tion certit	ficate)		
					L	Age as	on 01/08	8/2017:	YY	M	Μ	DD	

### 11. Correspondence address :

District:	State:	Pin:
12. Permanent Address :		
District:	State:	_ Pin:
13. Father /Husband's Name :		
Relationship (Please ✓ in the box):		
14. Mobile No :		
16. Proof of Personal Identification : (Ang (UID/ Voter ID/ Driving Licence/ PAN Card		E.
17. Personal Identification No :		12
18. Nationality:		
19. Identification Mark :		
20. Educational Qualifications :		

## 20. Educational Qualifications :

Education	Name of Degree	Subject(s) Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
10th	3		Value of					12	S- /
12th								R	
Graduation		22		Ar d			<u>~</u>	9/	
Post Graduation		1			S.		2/		
M. Phil							1977 		
Ph.D.									
Other ( if any)									

Si. No	Name of Published Book/research/policy papers	Publisher Name	Date of Publication
1.			
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6.		1019 510	
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**22. Experience Details** as per clause 4(iii) of the Advertisement (write chronologically from the initial appointment to the present appointment)

appoir	ntment)					
Si. No	Name of University/College/ Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period/ Experience (YY/MM/DD)	Name of Department
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10.						

### 23. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization

Yes No

Name of Post	Nature of Post	Date of Appointment	Name of employer
		DD / MM / YY	
		DD / MM / YY	
		DD / MM / YY	
24. Fee Details:			
Total Amo	unt Paid: Rs. :	2 212	
Mode of Pa	ayment :	Transaction	status
Bank Refer	rence No:	Transaction	Date:
25. List of enclosures:-Sel			SA, D
(Please $\checkmark$ or $\chi$ in the box) :-			
	ficate and Marksheet (as proc	of of age).	9
	icate and Marksheet.		
	Certificate and Marksheet.		
	gree Certificate and Markshe	eet.	
5) M. Phil Certificate	(if applicable).		
<ul><li>6) Ph.D. Certificate.</li><li>7) Caste Certificate.</li></ul>	$Z_{\lambda} \setminus \mathcal{A}$		
<ul><li>8) Documents in supp</li></ul>	ort of Experience		
9) PH Certificate (if a			
10) Fee Receipt.	ppneuble).		
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11) Appendix-B (API s	core filling form).		

#### 26. Declaration:-

(Please  $\checkmark$  in the box) :-

i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.

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- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

	(3.5cmX4.5cm) Passport Size	Signature (In running hand) :-
Photo :	Passport Size Photo with Self	Date :
	Attested	Place :