

JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Assistant Professor-Cum-Junior Scientist and Assistant Professor in Ranchi Agriculture College,
Under Birsa Agricultural University
(Advt. No- 20/2017)

Registration No. (To be filled in by JPSC):

(All the information should be filled by Blue/Black Pen in Block/Capital Letters Only)

1. Name of the post :

2. Subject Name: Subject Code:

3. Name of Applicant:

(In Hindi):

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

(In English):

| | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |

4. Domicile State (Please ✓ in the box).

Jharkhand Others

5. Category (Please ✓ in the box).

UNR BC-I BC-II SC ST

6. Do you claim fee relaxation on the basis of caste (Please ✓ in the box)?

Yes No

(Please ✓ in the box) SC ST

a) Caste Certificate No: _____ (Issued by an officer not below the rank of SDO in prescribed format I or II)

b) Caste Certificate Issuing Authority (Please ✓ in the box) SDO DC

c) Caste Certificate Date of Issue:-

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

7. Gender (Please ✓ in the box): Male Female Transgender

8. Marital Status (Please ✓ in the box): Married Unmarried

9. Do you claim fee relaxation on the basis of being Handicapped (Please ✓ in the box)?

Yes No

if yes,

a) PH Category : _____ b) Percent : _____

c) PH Certificate No. : _____ d) Date : _____

10. Date of Birth :-

| | | |
|----|----|------|
| DD | MM | YYYY |
|----|----|------|

 (As per Matriculation/10th/other equivalent examination certificate)

Age as on 01/08/2017:

| | | |
|----|----|----|
| YY | MM | DD |
|----|----|----|

11. Correspondence address :

District: _____ State: _____ Pin:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

12. Permanent Address :

District: _____ State: _____ Pin:

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
|--|--|--|--|--|--|

13. Father /Husband's Name : _____

Relationship (Please ✓ in the box): Father Husband

14. Mobile No :

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|

15. E-mail ID : _____

16. Proof of Personal Identification : (Anyone)
(UID/ Voter ID/ Driving Licence/ PAN Card/ Passport/ Others) _____

17. Personal Identification No : _____

18. Nationality: _____

19. Identification Mark : _____

20. Educational Qualifications :

| Education | Name of Degree | Subject(s) Name | Board/University | Year of Passing | Full Marks | Marks Obtained | % of Marks | Class / Grade | Certificate No |
|-----------------|----------------|-----------------|------------------|-----------------|------------|----------------|------------|---------------|----------------|
| 10th | | | | | | | | | |
| 12th | | | | | | | | | |
| Graduation | | | | | | | | | |
| Post Graduation | | | | | | | | | |
| Ph.D. | | | | | | | | | |
| Other (if any) | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

21. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization

(Please ✓ in the box) :- Yes No

If Yes,

| Name of Post | Nature of Post | Date of Appointment | Name of employer |
|--------------|----------------|---------------------|------------------|
| | | DD / MM / YY | |
| | | DD / MM / YY | |
| | | DD / MM / YY | |

22. Fee Details:

Total Amount Paid: Rs. : _____

Mode of Payment : _____ Transaction status _____

Bank Reference No: _____ Transaction Date: _____

23. List of enclosures:-Self attested Photocopy of

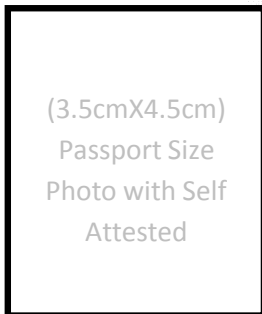
(Please ✓ or ✗ in the box) :-

- 1) Matriculation Certificate and Marksheet (as proof of age).
- 2) Intermediate Certificate and Marksheet.
- 3) Graduation Degree Certificate and Marksheet.
- 4) Post Graduation Degree Certificate and Marksheet.
- 5) NET/ SLET/SET Certificate.
- 6) Ph.D. Certificate (if applicable).
- 7) Caste Certificate (if applicable).
- 8) PH Certificate (if applicable).
- 9) Fee Receipt.
- 10) Any other required document according to Advertisement.

24. Declaration:-

- i) I hereby declare that the above information is true to the best of my knowledge and belief. I have read the advertisement and its clauses regarding age limit, educational qualification, reservation etc. and there is no false or incorrect representation of the same. If any of the above information found to be false or incorrect, then my candidature can be cancelled by the Commission at any stage.
- ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). **NOC** issued by the employer will be produced at the time of interview.
- iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

Photo :



Signature (In running hand) :-

Date :- _____

Place :- _____