JHARKHAND PUBLIC SERVICE COMMISSION RANCHI

Recruitment of Professor (Backlog) in B.I.T. Sindri

(Advt. No- 28/2017)

Registration No. (To be filled in by JPSC):

(All the information should be filled by Blue/Black Pen in Block/Capital Letters Only)

1.	Name of the post :	PROFESSOR							
2.	Subject Name:					Subject Co	de:	28/2017	' ()
3.	Name of Applicant (<i>In Hindi</i>):								
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	(In English):	R.				E I			
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4.	Domicile State (Pleas	se ✓ in the box).				13			
5.	Category (Please ✓ in				U	18	T_{-}		
	BC-I ST	211				18			
6.	Do you claim Reser		sis of caste (P	lease ✓ in th	e box)?	m			
	Yes]No	0	_	-0	26/		a t	-7-
	If yes,		UBLIC	SER	NCEO		1	R	
	a) Caste Certificate	No:	(Issued	l by an offic	er not below th	e rank of SDO ii	n prescrib	ed format	I or II)
	b) Caste Certificate	Date of Issue:-	DD MM	YYYY			N		
	c) Caste Certificate	Issuing Authority	y (Please ✓ in	the box)	SDO 🗌	DC			
7.	Gender (Please ✓ in the	he box):	Male	Fei	nale	Transge	ender		
8.	Marital Status (Plea	se \checkmark in the box):	Married	Un	married				
9.	Do you claim fee re	laxation on the b	oasis of being	g Handica	pped (Please	\checkmark in the box)?			
	Yes] No							
	If Yes, a) PH Category : _			b)	Percent :				
	c) PH Certificate N	No. :		d)	Date :				
10.	Date of Birth :- D	D MM YYY	Y (As per M	fatriculation/	10 th /other equi	valent examinati	on certifi	cate)	
		<u> </u>		Age as o	on 01/08/201	5: YY	MM	DD	

11. Correspondence address :

District: _		State:			Pin:			
12. Perm	anent Address :					ľ		
District:		State:			Pin:			
13. Fathe	r /Husband's Name:				-			
Relat	ionship (Please ✓ in the bo	x): Father	Husban	d				
14. Mobi	le No:				. 5			
15. E-ma	il ID:				100			
16. Aadh	aar No.				15	3/		
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(b) Per	rsonal Identification N):	_\			2/1	1	
18. Natio	nality:		<u> </u>			8/L	1	~
19. Identi	ification Mark:			1	Se la	1		N
20. Educa	ational Qualifications:	ND PUBLICS	- COAR	EC	OWN	5	170	7
Education	Subject(s)/Stream Name	Board/University	Year of Passing	Full Marks	Marks Obtained	% of Marks	Class / Grade	Certificate No
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	Name		Passing	Marks	Obtained	Marks	Grade	No
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12 th /Eq.		() or	do 1					
B.E./ B.Tech.								
M.E./ M.Tech.								
Other, if any								

21 (A) Do you have completed Ph.D.? (Please 🗸 in the box) 📃 Yes 📃 NO

If Yes,

Subject/Stream	University	Year of Passing	Certificate No.

NO

(i) Post Ph.D. Publication If Yes, Provide Details

ication Yes [

Name(s) of Book/Journal	Publisher	Date/Year of Publication	Торіс
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	S		2

(ii) Ph.D. Guidance Yes NO

If Yes, Provide Details

Name(s) of Ph.D. Scholar(s)	Ph.D. Awarded/Ongoing	Year
4		
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If No,

21 (B). Publication of 5 International Journal paper each journal having a cumulative impact index of not less than 2.0 with incumbent as the main author and all 5 publication being in Author's area of specialization.

Name of International Journal	Publisher Name	Main Author /Co-Author	Date/Year of Publication	ISSN/ISBN	Impact Index (not less than 2.0)	Торіс
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		(Trail	न्त व	PIS		

22 (A).). Do you have minimum 10 years experience as on 08-12-2017 in Teaching/Research/Indu	istry in which at
	least 5 year's experience as Associate Professor? (Please ✓ in the box) Yes NC)
	If yes,	

(i) Experience as on 08-12-2017 in Teaching/Research/Industry.

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department
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(ii) Minimum 5 years' experience as on 08-12-2017 as Associate Professor in Subject field.

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Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department
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If No,

22 (B) Do you have min	imum 13 years of exper	ience as on 08-12-2017 in T	Feaching/Research/Industry?

Name of Institution	Name of Post	From (DD/MM/YYYY)	To (DD/MM/YYYY)	Period (YY/MM/DD)	Name of Department			
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23. Whether you are employed with Central Govt. /State Govt./PSU/Public Institution/Organization? (Please ✓ in the box) Yes NO If Yes,

Name of Post	Nature of Post	Date of Appointment	Name of employer
		DD / MM / YY	
		DD / MM / YY	
		DD / MM / YY	

	Total Amount Paid: Rs. :	
	Mode of Payment :T	ansaction status
	Bank Reference No: Tr	ansaction Date:
25. Lis	List of enclosures:-Self attested Photocopy of	
(Ple	Please \checkmark or \times in the box) :-	
1)	1) Matriculation Certificate and Marksheet (as proof of age).	
	2) Intermediate Certificate and Marksheet.	
,	3) B.E./B.Tech. Certificate and Marksheet.	*
	4) M.E./M.Tech. Certificate and Marksheet.	
5)	5) Ph.D. Certificate (if applicable).	
6)	6) Document(s) in support of Ph.D. equivalence (if applicable)	
7)	7) Caste Certificate	
8)	8) PH Certificate (if applicable).	M.
9)	P) Fee Receipt.	
10))) Experience certificate(s) by Competent Authority	
11)	1) Any other required document according to Advertisement.	1 3 1
26. De	Declaration:-	
i)) I hereby declare that the above information is true to the best of	my knowledge and belief. I have read the
	advertisement and its clauses regarding age limit, educational qu	alification, reservation etc. and there is no
	false or incorrect representation of the same. If any of the above	information found to be false or incorrect,

then my candidature can be cancelled by the Commission at any stage.

ii) I have already communicated to my Controlling Officer/ Head of Department in this regard (for Govt. Employee only). NOC issued by the employer will be produced at the time of interview.

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iii) I have read the advertisement and I agree to the terms and conditions elaborated in the advertisement

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1		UBLIC SERNICE
	(3.5cmX4.5cm)	Signature (In running hand) :-
Photo :	Passport Size Photo with Self	Date :-
	Attested	Place :-
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